

others were in the district at the time of Lalemant's visit, he overlooked their differences, as he makes no distinction in the case of the inhabitants of even the most easterly town of the district, Cahiagua. Yet we know that Arendarrhonons were at Cahiagua in his time, as these were said to cherish his memory twenty-two years afterward (Lalemant's *Relation*, 1640).—A. F. HUNTER.

18 (p. 71).—*Tobacco Nation* (Khionontaterrhonons; also called, by the French, Nation du Petun).—The territory of this tribe coincided closely with the present township of Nottawasaga, Simcoe county, their villages having been situated on rising spurs along the eastern side of the Blue Mountains. This country is now covered by well-cultivated farms. Remains of the aborigines are abundant there, as many as thirty-two village sites and forty ossuaries having been found at various times. David Boyle, of the Provincial Archaeological Museum, has devoted much time to a minute examination of several of these, and the museum contains many relics from this locality. Most frequently found, has been the tobacco-pipe, especially the trumpet-mouthed variety, which is found in great abundance and diversity of pattern, and of which many specimens are contained in the museum. This is a natural result of their extensive raising and marketing of tobacco, from which their name was derived. In a scholarly paper, "Historical Sketch of the Tionontates, or Dinondadies, now called Wyandots" (*Hist. Mag.*, vol. v., p. 262), J. G. Shea traces the wanderings of the remnant of this tribe, after it was almost annihilated by the Iroquois in 1649–50, down to their settlement on the reserve in Anderdon township, near Amherstburg, Ont., where their descendants may be found to this day. James H. Coyne, B. A., of St. Thomas, Ont., points out, in a recent pamphlet, *The Country of the Neutrals* (St. Thomas, 1895), p. 19, that some of the survivors of the Neutrals had united with this remnant of the Tobacco Nation while they were at Mackinac.—A. F. HUNTER.

19 (p. 71).—*Nation of the Sorcerers* (Aoueatsiouaenrrhonons; also named "Gens puants").—This was an Algonkin tribe of Nipissings, at the lake of that name. They were also called Bissiri-niens; and their Huron name was sometimes spelled Askicouaneronons. Like other Northern Algonkin nations, they rendezvoused at the lake only in the winter season (Lalemant's *Relation*, 1641, chap. vii.). During the later wars between the Hurons and Iroquois, they withdrew toward Hudson Bay, to avoid the fury of the latter, and there mingled with other nations. In recent years, graves, and other remains of this tribe, have been found on Biscuiting Island, and at other points about Lake Nipissing.—A. F. HUNTER.

20 (p. 73).—*Fire Nation*: so named by the French—a transla-